| Recipient Committee | | | | | COVER PAGE | |
|---|---|---|--|--|---------------------------|--|
| Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | | ink. | RECEN/ | CALIF | ALIFORNIA 460 FORM | |
| (Government Gode Sections 64200-64210.5) | Statement covers period from07/01/2013 | Date of election if applicable: [7]() (Month, Day, Year) | | , quge _ | or Official Use Only | |
| SEE INSTRUCTIONS ON REVERSE | through12/06/2013 | 11/06/2012 | CFFICE OF THE CITY CLERK | < | | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | ALC'UL F | LAJH | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☑ Termination Statement (Also file a Form 410 Term ☐ Amendment (Explain belo | nination) | Quarterly State Special Odd-Ye Supplemental F Statement - Att | ear Report Preelection | |
| 3. Committee Information |). NUMBER 1282508 | Treasurer(s) | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | 1282500 | NAME OF TREASURER | | | | |
| Curry for Newport Beach Council 2012 | | Lysa Ray MAILING ADDRESS | | | | |
| STREET ADDRESS (NO P.O. BOX) | | 603 E Alton Suite H | STATE | ZIP CODE | AREA CODE/PHONE | |
| 40 Vienna | | Santa Ana, CA 92705 | | | 714-540-2295 | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER | R, IF ANY | | | |
| Newport Beach, CA 92660 | 949-644-0800 | | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B | OX | MAILING ADDRESS | | | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRES | SS | | | |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on Executed on Date Executed on Date | a that the foregoing is true and correct. By | owledge the information contained herein Signature of Treasurer or Assistant Treasurer or Assistant Treasurer or Assistant Treasurer or Assistant Treasurer of Controlling Officeholder, Candidate, State Signature of Controlling Officeholder, Candidate, State | esurer ent or Responsible Officer of S Measure Proponent | | and complete. I certify | |

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California

| COVER PAGE - PART 2 | | | | | |
|---------------------|-------|--|--|--|--|
| CALIFORNIA FORM | 460 | | | | |
| Page _2 | of _6 | | | | |

| Officeholder or Candidate Controlled Commi | ttee | 6. Prima | rily Formed Ballo | t Measure C | ommittee | |
|--|-----------------------------------|----------|--------------------------|----------------|--------------------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAMEC | F BALLOT MEASURE | | | |
| Keith Curry | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT City Council Member Newport Beach : 7 | NUMBER IF APPLICABLE) | BALLO | NO. OR LETTER | JURISDICTION | V | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT 40 Vienna Newport Beach, CA 92660 | Y STATE ZIP | Identif | y the controlling offic | ceholder, cand | lidate, or state measu | re proponent, if any. |
| | | NAME (| OF OFFICEHOLDER, CANE | DIDATE, OR PRO | PONENT | |
| Related Committees Not Included in this State not included in this statement that are controlled by you of contributions or make expenditures on behalf of your cand | r are primarily formed to receive | OFFICE | SOUGHT OR HELD | | DISTRICT N | IO. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | | | holder Committee | |
| | ☐ YES ☐ NO | officeh | older(s) or candidate(s) | for which this | committee is primarily f | ormed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | X) | NAME (| DF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| CITY STATE ZIP CC | DE AREA CODE/PHONE | NAME C | OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | NAME C | OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? YES NO | NAME (| DF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | X) | | | | | |
| CITY STATE ZIP CO | AREA CODE/PHONE | | Attacl | n continuation | sheets if necessary | |

Campaign Disclosure Statement Sun

Type or print in ink.

SUMMARY PAGE

| Summary Page | Amounts may be rounded to whole dollars. | Stateme | ent covers period | CALIFORNIA 460 | | |
|--------------------------------------|--|---------|-------------------|----------------|-----|--|
| | | from | 07/01/2013 | FORM TOO | O U | |
| SEE INSTRUCTIONS ON REVERSE | | through | 12/06/2013 | Page3 of6 | | |
| NAME OF FILER | | | | I.D. NUMBER | | |
| Curry for Newport Beach Council 2012 | | | | 1282508 | | |

| curry for Newport Beach Council 2012 | | | | | 1282508 | | |
|---|----|---|------------|--|--|--|--|
| Contributions Received | | Column A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) | | COLUMN B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | |
| 1. Monetary Contributions Schedule A, Line 3 | \$ | 0.00 | \$ | 0.00 | 1/1 through 6/30 7/1 to Date | | |
| 2. Loans Received Schedule B, Line 3 | | 0.00 | | 0.00 | Ĭ | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | | \$ | 0.00 | 20. Contributions Received \$ \$ | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | | 0.00 | | 0.00 | 21. Expenditures | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED | \$ | 0.00 | \$ | 0.00 | Made \$ \$ | | |
| Expenditures Made | | - | | | Expenditure Limit Summary for State | | |
| 6. Payments Made Schedule E, Line 4 | \$ | 12,096.04 | \$ | 13,550.54 | Candidates | | |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 12,096.04 | \$ | 13,550.54 | (If Subject to Voluntary Expenditure Limit) | | |
| 9. Accrued Expenses (Unpaid Bills) | | 0.00 | | 0.00 | Date of Election Total to Date | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 0.00 | (mm/dd/yy) | | |
| 11. TOTAL EXPENDITURES MADE | \$ | 12,096.04 | \$ | 13,550.54 | \$ | | |
| Current Cash Statement | | | | | /\$ | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 12,096.04 | То | calculate Column B, add | | | |
| 13. Cash Receipts Column A, Line 3 above | | 0.00 | | nounts in Column A to the rresponding amounts | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. | | |
| 15. Cash Payments | | 12,096.04 | | oort. Some amounts in lumn A may be negative | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 0 00 | figu | ures that should be | | | |
| If this is a termination statement, Line 16 must be zero. | | | per | btracted from previous riod amounts. If this is e first report being filed | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | for car | this calendar year, only rry over the amounts | | | |
| Cash Equivalents and Outstanding Debts | | | from an | m Lines 2, 7, and 9 (if y). | | | |
| 18. Cash Equivalents | | | | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 0.00 | | | FPPC Form 460 (January) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-37 | | |

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

| | | SCHEDU | JLE [|
|---------|--------------------|---------------|-------|
| Staten | nent covers period | CALIFORNIA 16 | N |
| from | 07/01/2013 | FORM 40 | U |
| through | 12/06/2013 | Page4 of6 | _ |
| | | I.D. NUMBER | |
| | | 1000500 | |

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------|---|--|------------------------------|-----------------------|---|--|
| 12/04/2013 | Tony Capitelli City Council Member Costa Mesa X Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | 1,500.00 | 1,500.00 | G 14 1,500.00 |
| 12/06/2013 | Keith Curry State Assembly Person Assembly District: 74 | | | 6,490.04 | 6,490.04 | P 14 6,490.04 |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | · |
| | | <u>.</u> | SUBTOTAL \$ | 7,990.04 | | 1.4.5 |

Schedule D Summary

| 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) | 7,990.04 |
|--|----------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | 0.00 |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | 7,990.04 |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|-------------------------|----------------|
| Statement covers period | CALIFORNÍA 460 |
| from07/01/2013 | FORM TOO |
| through12/06/2013 | Page5 of6 |
| | I.D. NUMBER |
| | 1282508 |

| SEE INSTRUCTIONS ON REVERSE | | | | thro | ugh <u>12/06/2</u> | 013 | Page | 5 of6 |
|--|--|---|-----------------|--------------|--|--|--|------------------------------|
| NAME OF FILER Curry for Newport Beach Council 2012 | | | | | | | I.D. NUMB 1282508 | BER |
| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filling/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member community meetings and OFC office expen petition circul PHO phone banks POL polling and s POS postage, deli | munication d appearar ses ating urvey rese very and r | s aces | | radio airtime ar returned contril campaign work t.v. or cable airt candidate trave staff/spouse tra | d production co outions ers' salaries ime and product, lodging, and n vel, lodging, and n committees o | tion costs neals d meals f the same | e candidate/sponsor nail) |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTION | N OF PAYMENT | | | AMOUNT PAID |
| Capitelli for Costa Mesa City Council 2014 (#13598783) | | CTB | | | | _ | | 1,500.00 |
| 138 Lexington Ln Costa Mesa, CA 92626 | | | | | | | | |
| Curry for Assembly 2014 (#PENDING) | - | TSF | | | _ | | | 6,490.04 |
| 40 Vienna Newport Beach, CA 92660 | | | | | | | | |
| Lysa Ray Campaign Services Corp | | PRO | | | | | | 50.00 |
| 603 E Alton Avenue Suite H Santa Ana, CA 92705 | | | | | | | | |
| * Payments that are contributions or independent expenditures m | nust also be summ | arized on | Schedule D. | | | SUB | TOTAL\$ | 8,040.04 |
| Schedule E Summary | | | | | | | | |
| 1. Itemized payments made this period. (Include all Schedule B | E subtotals.) | | | | | | \$ | 12,090.04 |
| 2. Unitemized payments made this period of under \$100 | | | | | | | \$ | 6.00 |
| 3. Total interest paid this period on loans. (Enter amount from $\$$ | Schedule B, Part | 1, Colum | n (e).) | | | | \$ | 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. En | nter here and on th | ne Summ | ary Page, Colum | nn A, Line 6 | .) | TOTA | L \$ | 12,096.04 |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule E

SCHEDULE E (CONT.)

| (Continuation Sheet) | Type or print in ink. Amounts may be rounded | Statement covers period | CALIFORNIA 460 | | |
|---|--|-----------------------------|----------------|--|--|
| Payments Made | to whole dollars. | from07/01/2013 | FORM 400 | | |
| SEE INSTRUCTIONS ON REVERSE | | through12/06/2013 | Page6 of6 | | |
| NAME OF FILER | | | I.D. NUMBER | | |
| Curry for Newport Beach Council 2012 | | | 1282508 | | |
| CODES: If one of the following codes accurate | ely describes the payment, you may enter the code. Oth | erwise, describe the paymen | nt. | | |

| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* legal defense campaign literature and mailings | MBR member com MTG meetings and OFC office expen PET petition circu PHO phone banks POL polling and s POS postage, del | munications d appearance ses lating urvey resear very and me | es | RAD RFD SAL TEL TRC TRS TSF VOT | describe the payme radio airtime and product returned contributions campaign workers' salar t.v. or cable airtime and pandidate travel, lodging, staff/spouse travel, lodgit transfer between commit voter registration information technology of | tion costs ies production costs and meals ng, and meals ttees of the sar | ne candidate/sponsor |
|---|--|--|----|--|---|---|----------------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTIO | N OF PAYMENT | | AMOUNT PAID |
| Lysa Ray Campaign Services Corp 603 E Alton Avenue Suite H Santa Ana, CA 92705 | | PRO | | | | | 150.00 |
| The Lincoln Club of Orange County 1422 Edinger, Suitel10 Tustin, CA 92780 | | СТВ | | | | | 3,900.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

4,050.00